



**PROBUS CLUB OF INGLEBURN INC. - NEWS AND VIEWS**  
ACCREDITED CLUB OF PROBUS SOUTH PACIFIC LTD NO. 57549  
INGLEBURN CLUB CONTACTS: PO BOX 607 INGLEBURN 1890  
EMAIL: [ingleburnprobud@gmail.com](mailto:ingleburnprobud@gmail.com) PHONE: 0417 409 860  
MEETINGS HELD 10.30AM FIRST WEDNESDAY OF THE MONTH (EXCEPT JANUARY) AT THE INGLEBURN RSL CLUB.

# Probity Blues

**Vol. 31 Issue 11**  
**NOVEMBER 2025**

## FROM THE PRESIDENT'S DESK

Photo: George Cosis



Hello Members,  
Your message is from Wendy for this issue as Lee was unable to attend our last meeting. Thank you, Ena for chairing the meeting. We hope you're feeling much better now, Lee.  
Ena inducted our new member, **Lynn Watts** so welcome and enjoy.

**President Lee Murphy**

We were able to belatedly present **Norm Juniel** with his Probe Award this month. Congratulations, Norm.



**Norm Juniel and Ena**



**Lynn Watts and Ena**

October was our birthday month where we indulged in cake. Something new this year was the presentation of special **Probud Appreciation Certificates** to some members who have contributed over time to our Club. This will be a yearly event so we can honour more of our

members who assist us.

On Wednesday, October 15, more than 60 of our members and friends met at the Wattle Garden at Mount Annan Botanic Gardens for our birthday picnic. The weather was perfect, the camaraderie was terrific and we had a magnificent feast for lunch. Thank you to Sandra, Norm and Graham for the organisation and hard work on the day. We also thank the willing helpers who manned the barbecues and serving table.

I have attached a separate photo page to further illustrate our birthday happenings. Thank you, George and Barbara for the photos.

For our November meeting, our theme is the Melbourne Cup. Please wear black and white or something colourful and wear a hat. We will be awarding prizes for the most colourful hat, the most original hat and the smallest hat. I'm sure there will be more surprises on the day.

Kind regards, Wendy

Ena invited **Heather Palmer** as our only **Foundation Member** to cut the birthday cake at our meeting.



## WELFARE

Please contact Clara Rowley, our Welfare Officer if you have any welfare concerns. Ph. 0416 218 295

## WINE AND DINE

November's Wine and Dine will be on Wednesday, November 12 at Macquarie Links Golf Club at noon. Please book with Lee.

## GUEST SPEAKER

There will be no Guest Speaker in November. **We will be having Melbourne Cup Race Day.** Please wear black and white (or colourful outfit) and a hat that may get a prize in the smallest, most original or most colourful categories.

## NOVEMBER BIRTHDAYS

Bev Fitzpatrick 5th

Pamela Nelson 6th

Glenda Robertson 7th

Steve Mansell 7th

Peter Alford 9th

Elsie Drew 13th

Val Salter 16th

Margaret Meade 21st



Heather Palmer 10th

Tony Evans 15th

Lil Jackson 21st

Tina Di Cristo 22nd

**We wish you all a happy birthday.**

**PLEASE NOTE: Payments due at the November Meeting:**  
Correct money please.

- 1) Both Christmas Lunches - \$38 + \$65
- 2) Theatre - Casula Powerhouse - Thursday, 20.11.25 - \$58 for the show and lunch
- 3) 3 day Cherries and Young Tour - \$800 double/twin pp \$960 for single

**PLEASE NOTE: The train tripper train on 29.10.25 leaves Ingleburn at 8.37am.**

**\*\*\*PLEASE NOTE:**

## METHOD OF PAYMENT - GENERAL - ALL ACTIVITIES

1. **Direct deposit online into our Westpac Bank Account**

Account Name: Probud Club of Ingleburn Inc.

Account Number: 168888

BSB Number: 032-734

**\*\*\* Please reference your name and the first 3 letters of the outing or the name of the theatre event.**

**IF YOU PHYSICALLY GO TO THE BANK TO MAKE A DEPOSIT PLEASE GIVE THE TELLER YOUR NAME AND PHONE NUMBER SO THAT CHRISTINE SALTER KNOWS**



## INGLEBURN PROBUS CLUB INC.— UPCOMING EVENTS

| EVENT                     | VENUE                                                                         | DAY           | DATE                 | TIME          | COST                                    | PAY BY              | COMMENTS                                                                                                          |
|---------------------------|-------------------------------------------------------------------------------|---------------|----------------------|---------------|-----------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------|
| PROBUS MEETING            | Ingleburn RSL Club<br>Bardia Room                                             | Wed           | 5/11/25              | 10.30         | \$5 Please have correct money for Judy. | On the day          | Morning tea on entry.<br>*** Please note the meeting room doors will open after 9.45am.                           |
| CHRISTMAS LUNCH - 1       | Ingleburn RSL                                                                 | Wed           | 3/12/25              | After meet.   | \$38                                    | 5/11/25             | We need <u>numbers and payment</u> for the Ingleburn RSL lunch at the <u>November meeting</u> please.             |
| CHRISTMAS LUNCH - 2       | Menangle C'try Club                                                           | Wed           | 17/12/25             | TBA           | \$65                                    | 5/11/25 if possible | Numbers please ASAP and payment preferably in November                                                            |
| WINE & DINE               | Macquarie Links Golf Club                                                     | Wed           | 12/11/25             | Noon          | Own cost                                |                     | Please see Lee Murphy at the November Meeting.                                                                    |
| COFFEE and CHAT           | Ingleburn RSL                                                                 | Mon           | 17/11/25             | 10/10.30      | Own cost                                |                     |                                                                                                                   |
| COMMITTEE MEETING         | St James Uniting Church Hall, Glenfield                                       | Wed           | 26/11/25             | 1pm           | None                                    |                     | Apologies to Wendy Behrmann.                                                                                      |
| ACTIVITIES DAY            | St James Uniting Church Hall, Glenfield                                       | Tues          | 25/11/25             | 10am          | None                                    |                     | Please bring lunch and a plate to share for morning tea. If you have an activity to share, please bring it along. |
| TRAIN TRIPPERS            | Hay Street Markets                                                            | Wed           | 29/10/25             | 8.37am Ing'bn | Own cost                                |                     | 8.37am train from Ingleburn Station 3rd carriage                                                                  |
| COACH TRIP                | 3 day Cherries and Young Tour. Park your car at the Uniting Church, Glenfield | Tues to Thurs | 25/11/25 to 27/11/25 | 7am           | \$800 double/twin pp \$960 single       | Balance by 5/11/25  | Please see attached flyer and details will be given at the November meeting.                                      |
| NORFOLK ISLAND EXPERIENCE |                                                                               |               |                      |               |                                         |                     | Details next year                                                                                                 |
| THEATRE                   | Casula Powerhouse Frankie Valli & The Beach Boys                              | Thurs         | 20/11/25             | 10am-for 11   | Show \$30 Lunch \$28                    | 5/11/25             | Money to Gai please or use the General Account. Lunch is pan fried barramundi, asparagus, tomato and olives.      |
| THEATRE                   | Pretty Woman Theatre Royal                                                    | Wed           | 10/12/25             | 1pm           | \$95pp                                  | Closed              |                                                                                                                   |
| THEATRE                   | Book of Mormon Capitol                                                        | Wed           | 21/01/26             | 1pm           | \$85pp                                  | Closed              |                                                                                                                   |
| THEATRE                   | Anastasia The Lyric                                                           | Wed           | 22/04/26             | 1pm           | \$70pp                                  | Feb meeting 2026    | There has been a price drop.                                                                                      |

### OFFICE BEARERS & COMMITTEE MEMBERS

|                                 |                      |              |
|---------------------------------|----------------------|--------------|
| <b>PRESIDENT</b>                | Lee Murphy           | 0434 149 977 |
| <b>VICE PRESIDENT</b>           | Ena Clark            | 0417 214 451 |
| <b>SECRETARY/PUBLIC OFFICER</b> | Wendy Behrmann       | 0417 409 860 |
| <b>ASSIST. SECRETARY</b>        | Robyn Small          | 0412 464 725 |
| <b>TREASURER</b>                | Christine Salter     | 0423 224 975 |
| <b>ASSIST. TREASURER</b>        | Jean Smirthwaite     |              |
| <b>MEMBERSHIP OFFICER</b>       | Judy Cosis           | 0422 196 331 |
| <b>TOUR COORDS</b>              | Norm & Sandra Juniel | 0475 569 289 |
| <b>NEWSLETTER EDITOR</b>        | Wendy Behrmann       | 0417 409 860 |
| <b>TRAIN TRIPPERS COORD.</b>    | Graham Parker        | 0417 992 501 |
| <b>ENTERTAINMENT COORD.</b>     | Gai Stein            | 0417 027 388 |
| <b>WELFARE OFFICER</b>          | Clara Rowley         | 0416 218 295 |
| <b>GUEST SPEAKER COORD.</b>     | Vicki Miller         | 0400 404 798 |

### SUB COMMITTEES

|                             |               |              |
|-----------------------------|---------------|--------------|
| <b>PHOTOGRAPHY</b>          | George Cosis  | 9603 5193    |
| <b>GREETINGS OFFICER</b>    | Denis O'Neill | 0412 026 634 |
| <b>WINE &amp; DINE</b>      | Lee Murphy    | 0434 149 977 |
| <b>COFFEE &amp; CHAT</b>    | Clara Rowley  | 0416 218 295 |
| <b>CHIEF SAFETY OFFICER</b> | Joy Cunneen   | 0468 464 279 |

### JUSTICE OF THE PEACE

**Bev Fitzpatrick - If bringing a document for Bev to sight and sign, please bring the original and a copy.**

### NEWSLETTER DEADLINE 20TH OF THE MONTH

When emailing please include INGLEBURN PROBUS on subject line.

**EMAIL** [ingleburnprobus@gmail.com](mailto:ingleburnprobus@gmail.com)