

**PROBUS CLUB OF TOOWOOMBA RANGE**  
**GENERAL MEETING 27TH MAY 2025**  
**MINUTES**

**1. MEETING OPENING**

President John opened the meeting at 10am and welcomed all attendees.

**2. ATTENDANCE**

38 members were in attendance and there were 18 wives/partners and guests of members.

**3. APOLOGIES**

The secretary advised that the following apologies had been received:

Ross McCasker, Chris Tait, Doug Gordon, Bruce Manning, Elton Thompson, Patrick Murray, Mike Hopkins, Doug Randall, Max Wilshire, Merv Bond, Jeff Young.

**4. MINUTES OF PREVIOUS MEETING HELD ON 29<sup>th</sup> APRIL 2025**

The Secretary advised that the minutes of the April meeting had been included in the May newsletter and **moved** that they be accepted as a true and accurate account of proceedings. This was **seconded** by Mike Browning. **CARRIED**

**5. BUSINESS ARISING**

Nil

**6. CORRESPONDENCE**

Nil

**7. TREASURERS REPORT**

The Treasurer advised that the April report had been included in the May newsletter and moved that it be accepted as tabled and all outstanding invoices be approved for payment. This was seconded by Bob Turner. **CARRIED**

The Treasurer further advised that subscriptions were now due and urged all members to pay them ASAP.

**8. PROGRAMME UPDATE**

The Programme Director advised the following:

Craig Magnusson from the Moreton and Darling Downs Rabbit Board had confirmed his availability for the June meeting.

Senior Constable Jason Burrows from the Qld Police Service had confirmed his availability to talk at the July meeting on driving licences and Road Rules of interest to elderly drivers.

Other speakers were subject to discussions on availability and hopefully would be confirmed in the near future.

## **9, WELFARE REPORT**

The Welfare Officer advised that Bruce Manning is in the Palliative Care Ward at St Vincents Hospital. He had been visited by several members but further visits were not appropriate.

Doug Gordon is in St Andrews Hospital.

## **10. TRIPS AND OUTINGS UPDATE**

Paul advised that on June 12<sup>th</sup> a lunch with music would be held at Rink 46 (The old Drayton Bowls Club) from 1 pm to 3pm. Floyd asked for attendance numbers and 44 members and wives/partners indicated they wished to attend. The cost is \$40 per head.

Floyd advised that the Norfolk Island Trip in July is all organised and 27 members and wives/partners were attending. Further details would be forthcoming nearer the date.

Paul advised that he had reserved 40 tickets for the Empire Theatre production of a play entitled "The Play That Goes Wrong". It will be a 6:30 pm start on 12<sup>th</sup> August and the cost is \$89.90 per head. Numbers attending would be obtained nearer the date.

Floyd advised that a lunch is planned at the Downs Club on 9<sup>th</sup> September.

A bus trip to Suncorp Stadium for the Edinburgh Military Tattoo is organised for 13th February 2026. 22 members would be attending. President John praised Paul for his efforts in planning the event in a very short time window.

A bus trip to Esk is planned for 14<sup>th</sup> April 2026 to attend a concert by the Esk Bush Bashers Band.

## **11. GENERAL BUSINESS**

President John outlined amendments to the membership application form to provide more details of the proposers knowledge of the applicant.'

## **12. GUEST SPEAKER GRANT PHILLIPS**

Grant gave a very interesting and comprehensive talk on useful tips for aspiring photographers with some excellent examples of high quality photographs. He was thanked by the Programme Director and presented with a gift. Members showed their appreciation by acclamation.

## **13. 10 MINUTE TALK BY JOHN BRIEN**

John provided a very succinct and interesting summary of his time in the Wool Industry followed by owning country pubs in Port Pirie and Grafton. It was well received by members.

## **INDUCTION NOEL RADUNZ**

President John advised that an application for membership from Noel Radunz had been approved by the Management Committee and asked Proposer John Clift to introduce him. He was then formally inducted and presented with his induction kit and name badges for him and his partner Gloria.

## **5. DATE OF NEXT MEETING**

June 24<sup>th</sup> at 10am at Gold Park.

## **17. CLOSURE**

As there was no other business President John closed the meeting at 1210 pm with the singing of the National Anthem.

TONY MULLEN SECRETARY

27<sup>TH</sup> MAY 2025